

have until March 6, 2023 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4 shall be deemed to have waived their rights. Notices of appeal transmitted by facsimile will not be accepted as timely filed.

Matthew R. Lux,

Land Law Examiner, Adjudication Section.

[FR Doc. 2023-02137 Filed 2-1-23; 8:45 am]

BILLING CODE 4331-10-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-DTS#-35207;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before January 21, 2023, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by February 17, 2023.

ADDRESSES: Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry_frear@nps.gov*, 202-913-3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 21, 2023. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of

the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations Submitted by State or Tribal Historic Preservation Officers

Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

INDIANA

Allen County

General Electric Fort Wayne Electric Works
Historic District, 1635 Broadway and 1030
Stanley Ave., Fort Wayne, SG100008658

Carroll County

Camden First Baptist Church, 225 East Main
St., Camden, SG100008659

Jasper County

Nowels, David & Sarah, House, 500 North
McKinley, Rensselaer, SG100008660

Jennings County

Hicklin House and Settlement, 2330 South
Cty. Rd. 675 East, San Jacinto vicinity,
SG10000866

Marion County

Forebears, 4849 Buttonwood Crescent,
Indianapolis, SG100008662

Monroe County

Stinesville Historic District, Roughly
bounded by North., Sycamore, Elm, and
East Sts. including east side of Main St. to
Broadway St., Stinesville, SG100008663

Perry County

Tell City Carnegie Library, 548 9th St., Tell
City, SG100008664

St. Joseph County

Lowell Heights-Olivet African Methodist
Episcopal Church, 719 North Notre Dame
Ave., South Bend, SG100008665

NEW YORK

Onondaga County

Hanford, George C., House, 506 West
Onondaga St., Syracuse, SG100008656

OHIO

Hamilton County

Winton Terrace Historic District, 4848, 4802-
5070 and 4803-5089 Winneste Ave., 402-
512 Kings Run Dr., 4703-4861, Este Ave.,
1-293 Craft St., 3-59 Kings Run Ct., and 3-
110 Topridge Pl., Cincinnati, SG100008657

A request for removal has been made for the following resource:

INDIANA

Allen County

Craigville Depot, Ryan and Edgerton Rds.,
New Haven vicinity, OT84000181

A request to move has been received for the following resource:

INDIANA

Vanderburgh County

USS LST 325 (tank landing ship), 610 NW
Riverside Dr., Evansville, MV09000434

Nomination Submitted by Federal Preservation Officer

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

ARKANSAS

Crawford County

Wing School, (Public Schools in the Ozarks
MPS), 15312 AR 59, Natural Dam,
MP100008655

Authority: Section 60.13 of 36 CFR
part 60.

Dated: January 25, 2023.

Sherry A Frear,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2023-02176 Filed 2-1-23; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-SERO-NCPTT-35090;
PPWOCRADS2, PCU00PT14.GT0000]

Request for Nominations for the Preservation Technology and Training Board

AGENCY: National Park Service, Interior.

ACTION: Request for nominations.

SUMMARY: The National Park Service (NPS), U.S. Department of the Interior, is requesting nominations for qualified persons to serve as members of the Preservation Technology and Training Board (Board).

DATES: Written nominations must be postmarked by March 6, 2023.

ADDRESSES: Nominations should be sent to Kirk A. Cordell, Executive Director, National Center for Preservation Technology and Training, National Park Service, 645 University Parkway, Natchitoches, Louisiana 71457, via

telephone (318) 356-7444, or email at ncptt@nps.gov.

FOR FURTHER INFORMATION CONTACT: Kirk A. Cordell, via telephone (318) 356-7444. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION:

Established within the Department of the Interior, the National Center for Preservation Technology and Training (Center) is located at Northwestern State University of Louisiana in Natchitoches, Louisiana. Title IV, section 404 of Public Law 102-575, October 30, 1992, established the Board to provide advice and professional oversight to the Secretary of the Interior and the Center regarding the activities of the Center and to submit an annual report to the President and the Congress.

The Board is comprised of 13 representative members appointed for 4-year terms, as follows: (a) one member serving as the Secretary's designee; (b) six members who represent appropriate Federal, State, and local agencies, State and local historic preservation commissions, and other public and international organizations; and (c) six members on the basis of outstanding professional qualifications who represent major organizations in the fields of archeology, architecture, conservation, curation, engineering, history, historic preservation, landscape architecture, planning, or preservation education.

We are currently seeking members on the basis of outstanding professional qualifications who represent major organizations in the fields of archeology, architecture, conservation, curation, engineering, history, historic preservation, landscape architecture, planning, or preservation education. Nominations should be typed and should include a resume providing an adequate description of the nominee's qualifications, including information that would enable the Department of the Interior to make an informed decision regarding meeting the membership requirements of the Board and permit the Department of the Interior to contact a potential member. All documentation, including letters of recommendation, must be compiled and submitted in one complete package. All those interested in membership, including current members whose terms are expiring,

must follow the nomination process. Members may not appoint deputies or alternates.

Members of the Board serve without compensation. However, while away from their homes or regular places of business in the performance of services for the Board as approved by the NPS, members may be allowed travel expenses, including per diem in lieu of subsistence, in the same manner as persons employed intermittently in Government service are allowed such expenses under section 5703 of title 5 of the United States Code.

Authority: 5 U.S.C. 10.

Alma Ripps,

Chief, Office of Policy.

[FR Doc. 2023-02121 Filed 2-1-23; 8:45 am]

BILLING CODE 4312-52-P

INTERNATIONAL TRADE COMMISSION

[USITC SE-23-009]

Sunshine Act Meetings

AGENCY HOLDING THE MEETING: United States International Trade Commission.

TIME AND DATE: February 8, 2023 at 9:30 a.m.

PLACE: Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: none.
2. Minutes.
3. Ratification List.
4. Commission vote on Inv. Nos. 701-TA-679 and 731-TA-1585 (Final) (Sodium Nitrite from India). The Commission currently is scheduled to complete and file its determinations and views of the Commission on February 20, 2023.
5. Outstanding action jackets: none.

CONTACT PERSON FOR MORE INFORMATION: Sharon Bellamy, Acting Supervisory Hearings and Information Officer, 202-205-2595.

The Commission is holding the meeting under the Government in the Sunshine Act, 5 U.S.C. 552(b). In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission:

Issued: January 31, 2023.

Katherine Hiner,

Acting Secretary to the Commission.

[FR Doc. 2023-02338 Filed 1-31-23; 4:15 pm]

BILLING CODE 7020-02-P

INTERNATIONAL TRADE COMMISSION

[USITC SE-23-008]

Sunshine Act Meetings

AGENCY HOLDING THE MEETING: United States International Trade Commission.

TIME AND DATE: February 7, 2023 at 11:00 a.m.

PLACE: Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: none.
2. Minutes.
3. Ratification List.
4. Commission vote on Inv. No. 731-TA-1073 (Fifth Review) (Furfuryl Alcohol from China). The Commission currently is scheduled to complete and file its determinations and views of the Commission on February 15, 2023.
5. Outstanding action jackets: none.

CONTACT PERSON FOR MORE INFORMATION: Sharon Bellamy, Acting Supervisory Hearings and Information Officer, 202-205-2595.

The Commission is holding the meeting under the Government in the Sunshine Act, 5 U.S.C. 552(b). In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: January 30, 2023.

Katherine Hiner,

Acting Secretary to the Commission.

[FR Doc. 2023-02247 Filed 1-31-23; 11:15 am]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

Drug Enforcement Administration

Reynaldo De Los Angeles, M.D.; Decision and Order

On October 24, 2022, the Drug Enforcement Administration (hereinafter, DEA or Government) issued an Order to Show Cause (hereinafter, OSC) to Reynaldo De Los Angeles, M.D. (hereinafter, Registrant). Request for Final Agency Action (hereinafter, RFAA), Exhibit (hereinafter, RFAAX) 2 (OSC), at 1, 3. The OSC proposed the revocation of Registrant's Certificate of Registration No. FD5611365 at the registered address of 1617 W 39th Street, Ste. 1, Kearney, NE 68845-2713. *Id.* at 1. The OSC alleged that Registrant's registration